



RECEIVED

MAR 21 2005

DEPT OF ECOLOGY

State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE PAID

1263  
\$10.00

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name LARRY R HELM Home Tel: (360) 592-0144  
Mailing Address 2660 E 41st Terrace Work Tel: (360) 961-9584  
City Bellingham State WA Zip+4 98226 + FAX: (360) 512-9074

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name SAME Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 20 ( ☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)  
of AGRICULTURAL IRRIGATION (HAY). ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.0

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s). <u>A. 8" 96 feet</u> <u>B. 8" 106 feet</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s):
LOCATION <u>G1-28241</u>	
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:	



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 12
- B. List total number of acres for other specified agricultural uses:
- |                |                |
|----------------|----------------|
| Use <u>HAY</u> | Acres <u>5</u> |
| Use <u>HAY</u> | Acres <u>7</u> |
| Use _____      | Acres _____    |
- C. Total number of acres to be covered by this application: 15
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage irrigated under water rights relinquished by December 31, 1977;  
\* Acreage proposed to be irrigated under this application.



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

HWY 5 TO MNT. BAKER HWY. EAST TO MILEPOST 6  
RIGHT ON Y ROAD. FIRST RIGHT ON SQUALICUM LAKE RD  
.9 MILE TO EAST TERRACE — WELLS IN VALLEY  
WELL HOUSE VISIBLE.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Fay R Helm*

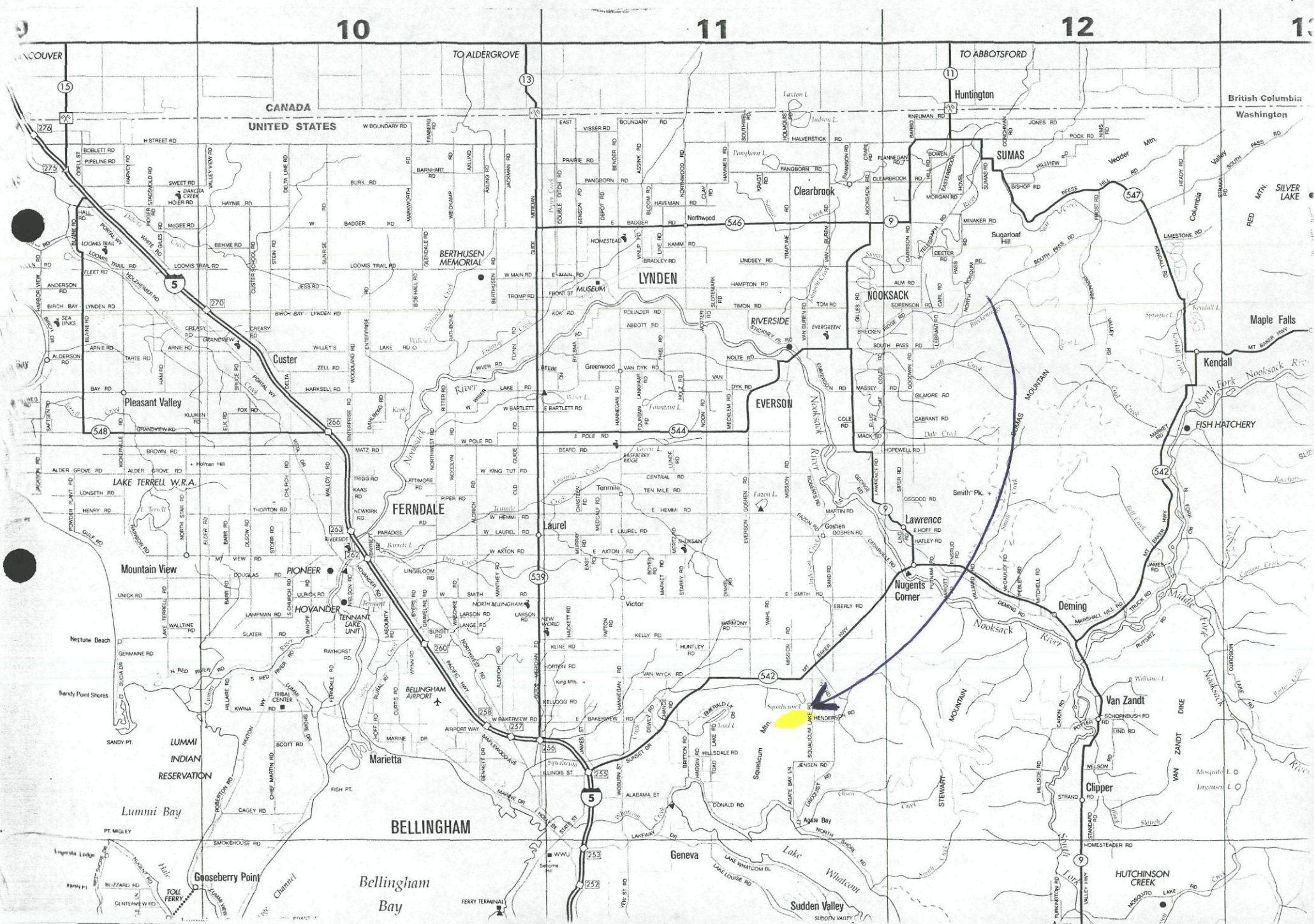
*3/18/05*



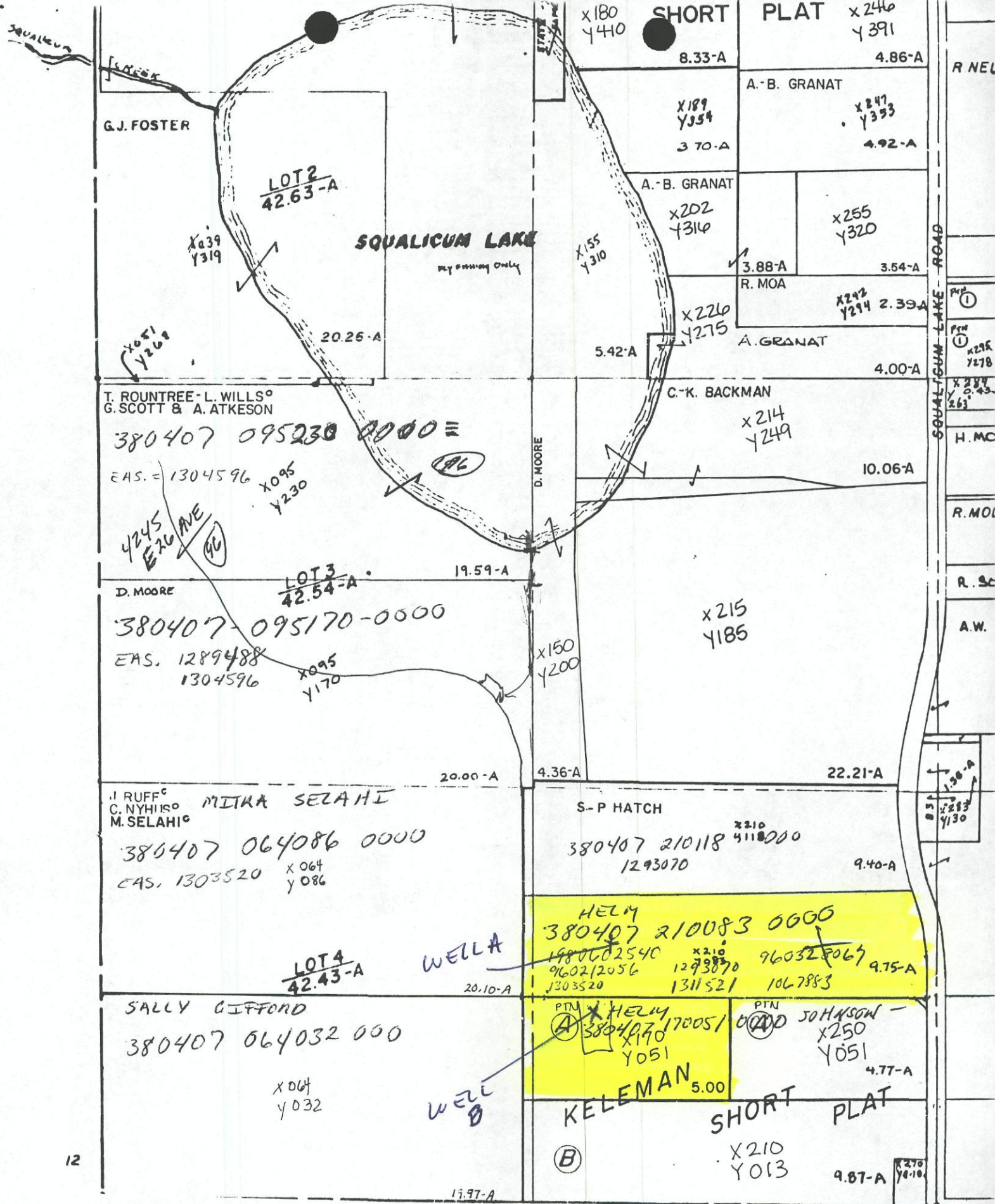
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff	Date
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Mode: INQUIRY

Real Property

Auto Roll: OFF

Omit DL: OFF

Parcel # 380407 210083 0000

Tax Yr 2004

\* Taxpayer # HELM 1300 LARRY R & SHARON M HELM

Date 5/23/02 By JISH

\* Title Owner # HELM 1300 LARRY R & SHARON M HELM

Name Chg Reason EXC

\* Contract Own #

Loan #

Plat/Condo Type

Code

Blk

Lot

Unit

Dock

Description S 327 FT OF PTN OF GOVT LOT 4-E 1/2 OF

Tax # 8.009

SW DAF-BEG AT SE COR OF SW 1/4-TH N 00

Chg Date 5/23/02

DEG 07'19" W ALG E LI OF SW 1/4 658.04

Chg By JISH

FT TO POB-TH S 89 DEG 34'50" W 1358.56

Chg Rs OC

FT-TH N 00 DEG 16'57" W PAR TO W LI OF

Tax Code 7011 507 F4

Land Use 1113 RES 3 BDRM

Zoning Code R5A RURAL 1DU/5AC

Tax Stat TX TAXABLE

Reval D

Chg Rs OC OWNERSHIP CHANGE

F/P? N Ac

Land: Improved Unimp

Timber Total Land Improvement

Total\_AV

Acres 9.75

Taxable 90000

10.1 9.75  
90000

105320

195320

Market

New/C

O/AV

Mob Home AV

Sub Cd Int%

Sr Cit Cd

Regular Taxable 195,320

Lien Date

AF #

As-Tx Yr

App #

Agr #

20% Total  
Non Farm

JEAN -

200 acres -

NOT FINE AVOID -



Mode: INQUIRY

Real Property

Auto Roll: OFF

Omit DL: OFF

Parcel # 380407 170051 0000

Tax Yr 2004

\* Taxpayer # HELM 1300 LARRY R &amp; SHARON M HELM

Date 1/15/03 By KZEG

\* Title Owner # HELM 1300 LARRY R &amp; SHARON M HELM

Name Chg Reason EXC

\* Contract Own #

Loan #

Plat/Condo Type SP Code KELE 6957 Blk Lot

A Unit Dock

Description THAT PTN OF LOT A KELEMAN SHORT PLAT AS

Tax # 8.006

REC BOOK 3 SHORT PLATS PG 115 DAF-W 5

Chg Date 1/15/03

ACRES OF N 320.75 FT OF THAT PTN OF GOVT

Chg By KZEG

LOT 4-E 1/2 SW DAF-BEG AT SE COR OF

Chg Rs OC

E 1/2 SW-TH S 89 DEG 34'50" W ALG S LI

Tax Code 7011 507 F4

Land Use 9110 RESIDENTIAL

Zoning Code R5A RURAL 1DU/5AC

Tax Stat TX TAXABLE Reval D

Chg Rs OC OWNERSHIP CHANGE

F/P? Y Ac

Land: Improved Unimp Timber Total Land Improvement Total\_AV

Acres 5.00

5.00

Taxable 40000

40000

40000

Market

New/C O/AV

Mob Home AV

Sr Cit Cd

Sub Cd Int% 40,000

Lien Date AF #

As-Tx Yr

Regular Taxable App # Agr #



# SQUALICUM LAKE

My Survey Only

T. ROUNTREE L. WILLS  
G. SCOTT & A. ATKESON

D. MOORE

J. RUFF  
C. NYHUS  
M. SELAHIO

D. MOORE

S-P HATCH

WELLS

KELEMAN

A. GRANAT

C-K. BACKMAN

HELM

SHORT PLAT

RECORD

PORT

PLAT

from  
LARRY HELM  
360-592-0144

ATTENTION  
DUROTHY  
425-649-7098

20.26-A

19.59-A

20.00-A

20.10-A

19.97-A

5.42-A

x150  
y200

x215  
y185

x214  
y249

x2210  
y275

x170  
y051

x210  
y118

22.21-A

9.40-A

10.2-A

4.77-A

9.87-A

x270  
y010

A.W POWELL

x350  
y143

x353  
y104

x310  
y050

4.77A

x310  
y017

4.34 A

4.77A

HENDERSON

LOT 3  
42.54-A

LOT 4  
42.43-A

x084  
y086

x085  
y230

x039  
y319

x051  
y266

38N  
4E  
SECTION 7  
WHATCOM COUNTY  
SW CORNER

x064  
y032

2000 ft  
1970 ft

1320 ft

610'

N↑

12